



# 2003 Application

**Program Statement:** In a concise, one-page format (not to exceed 500 words), please describe the program, individual or organization being nominated and indicate why the nominee should be awarded the Governor's Environmental and Economic Leadership Award. Among the questions that should be addressed in this statement are:

- How and why was the program, organization, or partnership created?
- What are the nominee's specific environmental and economic objectives?
- What measurable environmental benefits have resulted from the program, organization, or partnership? What economic benefits have resulted?
- Is the environmental and economic progress of the program, organization, or partnership long lasting and sustainable?
- How has the program, organization or partnership incorporated environmental justice?

**Summary Statement:** Summarize the purpose, objectives, and accomplishments of the program, organization, or individual being nominated. The statement should not exceed 100 words and should be suitable for use in a catalog, database, or brochure.

**Supporting Materials:** You may attach supporting materials to this application. Such material may include graphic presentations, brochures, photographs, newspaper articles, etc. Supporting materials may not be used as a substitute for the above written statements.

**External Endorsements:** Include with your application two letters of recommendation of the program, individual, or organization being nominated. References must be knowledgeable and familiar with the nomination.

**Eligibility:** The awards will be presented for voluntary achievements undertaken or completed in 2002 or have reached fruition in 2002. Competition is open to all California residents, businesses, non-profit organizations, professional and trade associations, communities, state and local governmental entities, and federal agencies operating in California. Projects are deemed ineligible if they are the result of mitigation, litigation, or required by legislation.

**Selection:** A Selection Committee will evaluate all applications for strength in seven specific areas: Results, Transferability, Environmental Impact, Resource Conservation Impact, Economic Progress, Innovation/Uniqueness, and Environmental Justice. This criteria will be considered in the competitive weighting of nominations. The deliberative process of the Selection Committee is confidential and all decisions are final subject to applicable California state law. A nomination may be considered in a category different from that in which it is nominated. Winners will be notified by **October 15, 2003.**

***Provide all information requested.  
Incomplete applications will not be evaluated.***

**Preferred Category of Award Nomination: (Please check one):**

- ☐ **Children's Environmental Education:** Exemplary educational programs or curricula to raise children's awareness of, and involvement in, environmental issues. Special consideration for those programs that integrate environmental elements into core curriculum.
- ☐ **Watershed and Ecosystem Restoration:** Laudable efforts of restoring, enhancing, and improving California's watersheds, while promoting sustainable economic progress.
- ☐ **Sustainable Practices:** Pioneering efforts to integrate sound environmental values into management decisions and practices and, in the long-term.
- ☐ **Environmental-Economic Partnerships:** Efforts that foster unique, cooperative approaches between the private, public and/or non-profit sectors to achieve both environmental and economic ends.
- ☐ **Land Use:** Efforts that promote environmentally sensitive development, comprehensive land use planning; or the development of planning methods that prevent urban sprawl or reclaim abandoned industrial properties.
- ☐ **Technology Innovation:** The development or application of new and innovative technologies for improving environmental quality and protecting public health and safety.
- ☐ **Sustainable Facilities:** Recognizing exemplary building projects that showcase leadership in the area of green construction practices.

Award Applicant: \_\_\_\_\_  
Project/Program: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip Code: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Title: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Nominated by (if applicable):**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Has the program, individual, or organization being nominated been honored with any other environmental or conservation award in the last five years? If so, list awards.

Have you applied for The Governor's Environmental and Economic Leadership Awards in the past? If so, please indicate in what year(s).

**Certification and Signature:** To the best of my knowledge, the information contained in this application is accurate.

Name of Agency Director/CEO/Equivalent: \_\_\_\_\_  
(Please Print)

Title: \_\_\_\_\_  
(Please Print)

Signature & Date: \_\_\_\_\_

**Where To Submit Applications:** The original and four copies of the application and supporting materials must be submitted:

The 2003 Governor's Environmental and Economic Leadership Awards  
c/o The California Environmental Protection Agency  
1001 I Street, P.O. Box 2815  
Sacramento, California 95812-2815

E-mailed applications will also be accepted at: [geela@ceres.ca.gov](mailto:geela@ceres.ca.gov)

**APPLICATION DEADLINE: AUGUST 1, 2003, 5:00 P.M.**

Applications must be postmarked and/or received by August 1, 2003, 5:00 p.m. Applications can be hand-delivered to Cal/EPA's Environmental Services Center, 1001 I Street, Sacramento or emailed to: [geela@ceres.ca.gov](mailto:geela@ceres.ca.gov).